NOTICE

| SI. No. | Name of Posts | No. Of Posts | Qualifications | Age | Remuneration |
|------------|---------------------------|--------------|--|---|--|
| 1. | Paddy Purchase Officer | 20(Twenty) | On Contract basis from Govt./Govt. Undertaking personnel retired as Group –C (UDC) or equivalent post. | Age below 65 years as on 01.01.2019 | Consolidated amount of Rs. 12,000/- per month or last pay minus pension which ever is less. |
| 2. | Monitoring Officer | 01(One) | On contract basis from Govt./Govt. Undertaking personnel retired as Group-B or equivalent post. | Age below 65 years as on 01.01.2019 | Consolidated amount of Rs 14,000/- per month or last pay minus pension which ever is less |

Intending candidates to attend a walk-in –interview on

24. 01.2020 at 11 am at the Office Chamber of the Additional District Magistrate (Food)

Purulia with all original documents (P.P.O. Release order etc.) and photo copies along with

Medical fitness certificate and two passport size colour photograph.

| | | :Application Format: | |
|------|---|----------------------|------------------------------|
| | | | |
| | | | Passport Size Photograph |
| | | | |
| | | | |
| 1. | Name of the applicant (in block letter) | | |
| 2. | Futher's Name / Husband Name | | |
| 3. | Date of Birth | | MonthsDays |
| 4. | Age (as on 01.01.2019) | Years | [v[offtiis] |
| 5. | Date of retirement | | |
| (). | Last office attended | | |
| 7. | Last post held | | |
| 8. | Present Address / | | |
| | Address for Correspondence | | |
| | | | * 1. |
| 9. | Permanent Address | | |
| | | | |
| | | | |
| 10 | Mobile No. / Telephone No. | : | |
| | E-mail | | |
| 11. | D-IIIdit | | 3 |
| | | | |
| Date | * | | |
| Plac | e: | Signati | ure of the Candidate in full |
| | | | |
| List | of documents enclosed: | | |
| 1) | | | |
| 2) | | | |
| 3) | | | |