

4/6/20



GOVERNMENT OF WEST BENGAL  
OFFICE OF THE MEDICAL SUPERINTENDENT CUM VICE-PRINCIPAL  
PURULIA GOVERNMENT MEDICAL COLLEGE & HOSPITAL, PURULIA  
Main Road, Purulia, PIN: 723 101  
[pgmchmsvp@gmail.com](mailto:pgmchmsvp@gmail.com)

Memo.No: 650

Dated: 03/06/2020

QUOTATION NOTICE

Sealed quotations are hereby invited from reputed firms/ vendors/direct importers/ authorized distributor firms for supply of the following items to be used for record maintenance regarding samples of COVID-19 as well as for training purposes at Purulia Government Medical College & Hospital:

- i. Laptop Computer including Mouse
- ii. Wireless USB Presenter with Laser Pointer
- iii. Projector
- iv. Pen-drive
- v. External Hard Disk

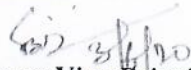
Detailed specifications of the items are as specified in **Annexure I**.

The last date of submission of Quotation **11.06.2020** and same will be opened on the same day at 3.00 pm in presence of interested bidders, if any. The bidders will submit the quotations in their own official pad along with the following essential documents:

1. Valid Trade License / Enlistment
2. Pan Card of Bidder/ Bidders Company
3. Manufacturing License (In Case of Manufacture)
4. GST Registration Certificate
5. Last Quarters' GST Return
6. IT Returns of last year
7. Export Import license with IEC code (For Importer)
8. The certificate in the category of BIS/IS/FDA/US FDA of European CE with registration number of the product or Products (if applicable)
9. Brochure of the product or Products
10. Previous credentials of supplying similar products in reputed Medical Colleges (preferably Government Medical College)

The Quotation is to be submitted in the drop box which will be kept at the office chamber of the undersigned on all working days in working hours from 11 am to 3 pm or may be sent by post within the due date.

Physical verification of samples and/ or physical demonstration may be done at the discretion of the hospital authority by a team of experts to adjudge the applicability or suitability of the product for the functional requirements of the Department and the technical evaluation will be done accordingly in close observation of the product or products. The undersigned reserves the right to accept or cancel the whole procedure at any time without showing any reason.

  
Medical Supdt cum Vice-Principal  
Purulia Government Medical College & Hospital

M.S.V.P.  
Purulia Government Medical College & Hospital

Memo.No: 650/1(15)

Dated: 03/06/2020

Copy forwarded for information & necessary action to:

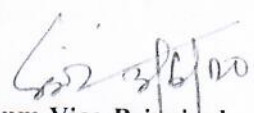
1. The Director of Medical Education, Department of Health & Family Welfare, Government of West Bengal, Swasthya Bhawan, Salt Lake City, Kolkata — 91
2. The Director of Health Services, Department of Health & Family Welfare, Government of West Bengal, Swasthya Bhawan, Salt Lake City, Kolkata — 91
3. The Principal, PGMC&H, Purulia
4. The District Magistrate, Purulia
5. The Chief Medical Officer of Health, Purulia
6. The Deputy Superintendent, PGMC&H, Purulia
7. DICO, Purulia
8. District Information Officer, NIC, Purulia with request to publish the Quotation through official website of Purulia District
9. The Accounts Officer, PGMCH
10. The Deputy Superintendent (NM), PGMC&H, Purulia
11. The Assistant Superintendent (NM), PGMC&H, Purulia
12. The IT Cell, Swasthya Bhawan, Kol-91 for uploading this Quotation notice in the official website of Dept. of Health & Family Welfare
13. Notice Board of PGMCH
14. PGMCH Website
15. Office copy

*3/6/20*  
Medical Supdt cum Vice-Principal  
Purulia Government Medical College & Hospital  
Purulia

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Purulia Government Medical College & Hospital  
Purulia

Annexure - I

Sl. No.	Item Specifications	Quantity
1.	<b>Laptop Computer</b> (preferably HP/Dell) with the following specifications: 1. Intel Core i3/i5 2. 14/15.6 inch HD 3. 7 <sup>th</sup> /8 <sup>th</sup> /10th Generation 4. 8 GB — RAM 5. 1 TB HDD with SSD drive 6. OS - WINDOWS 10 / 10 PRO (LICENSE VERSION) 7. MS OFFICE- PRO (LICENSE VERSION) 8. ANTIVIRUS-TOTAL SECURITY FOR 1/3 YEARS 9. Appropriate warranty of at least 1 year to extended warranty of 2 years	1
2	<b>Wireless USB Presenter with Laser Pointer</b> that works on Projector, LED & LCD Screens	1
3	<b>Projector</b> (preferably HD/4K)	1
4	<b>Pen-drive-64 GB</b> (preferably HP 3.0)	1
5	<b>External Hard Disk-3TB</b> (preferably Seget/WD)	1

  
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